

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: February 16, 2005

Division: County Administrator

Bulk Item: Yes X No     

Department: Fire Rescue

Staff Contact Person: Susan Hover

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**AGENDA ITEM WORDING:** Approval to issue a purchase order to American LaFrance MedicMaster in the amount of \$150,449.65 for the purchase of one 2005 Sterling Type I Ambulance by piggy-backing the Florida Sheriffs Association and Florida Association of Counties vehicle/equipment bid contract (04-05-0824) Specification #02.

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**ITEM BACKGROUND:** This new vehicle will replace a 1994 F450 Type I Ambulance, and will be utilized at Fire Rescue Station 9 (Big Coppitt). The low bid of \$150,449.65 is derived by taking the base price of \$97,800.00, adding necessary options of \$55,892.50 and a contract fee of \$757.15, and then subtracting the Florida Sheriff's Association Discount of \$4,000.00.

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**PREVIOUS RELEVANT BOCC ACTION:** The Board approved the 2004-05 budget appropriating funds for the continuation of vehicle capital replacement.

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**CONTRACT/AGREEMENT CHANGES:** None.

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**STAFF RECOMMENDATIONS:** Approval.

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**TOTAL COST:** \$150,449.65

**BUDGETED:** Yes X No     

Fire Rescue Apparatus Repair and  
Replacement Capital Fund 26000 CP0201 641

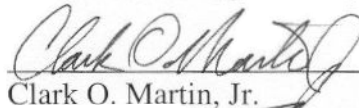
**COST TO COUNTY:** \$150,449.65

**SOURCE OF FUNDS:** Infrastructure sales tax.

**REVENUE PRODUCING:** Yes      No      **AMOUNT PER MONTH**      **Year**     

**APPROVED BY:** County Atty N/A OMB/Purchasing NA Risk Management N/A

**FIRE CHIEF APPROVAL:**

  
Clark O. Martin, Jr.

**DIVISION DIRECTOR APPROVAL:**

  
Thomas J. Willi

**DOCUMENTATION:** Included X Not Required     

**DISPOSITION:**     

**AGENDA ITEM #**



**FLORIDA  
ASSOCIATION  
OF COUNTIES**

## **FLORIDA FIRE CHIEFS' ASSOCIATION, FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES**

### **2005 STERLING Specification #02 (Type I Ambulance, 4x2 Medium Duty)**

The Sterling, Type I Ambulance purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by manufacturer by specification by zone.

<b>ZONE:</b>	<b>All Zones</b>	<b>All Zones</b>
<b>BASE PRICE:</b>	<b>\$97,800.00</b>	<b>\$87,990.00</b>
<b>MANUFACTURER:</b>	American LaFrance MedicMaster	Wheeled Coach Industries, Inc.

Purchasers are advised that the above referenced vehicle specification comes equipped as a base unit only. The Florida Fire Chiefs' Association, Florida Sheriffs Association and Florida Association of Counties have identified and equipped the base unit with those specifications and equipment items required to meet KKK-A-1822E, or the most current revision for Type I Ambulance. Since equipment needs and preferences are going to vary from agency to agency – any additional options required or changes to the base unit desired by the purchaser shall be made through the manufacturer listed.

**NOTE:** An official listing of all add/delete options and their prices should be obtained from the appropriate vendor.

#### **LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle  
— = option not bid by vendor



**American LaFrance MedicMaster**  
3705 St. Johns Parkway  
Sanford, Florida 32771  
phone: (800) 292-2376  
fax: (800) 642-7895  
email: medicmst@bellsouth.net

January 25, 2005

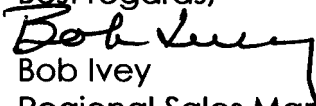
Peter S. Lubert, Captain  
Support Services Manager  
490 63<sup>rd</sup> Street  
Marathon, Florida 33050

RE: Emergency Medical Vehicle

American LaFrance MedicMaster offers Monroe County the opportunity to "Piggy-Back" the Florida Fire Chiefs Association, Florida Sheriffs Association, and Florida Association Of Counties Bid # (04-05-0824) for a Sterling Specification # 02 Type 1 4X2 Medium Duty ambulance.

The cost of an Emergency Medical Vehicle that meets the requirements of Monroe County is \$ 150,449.65 per vehicle. The chassis in this proposal is a Sterling M-6500 Acterra Two Door. Sterling is a division of Freightliner Corporation. A detailed description that describes the emergency medical unit is included.

Please call me if I can assist any further, I can always be reached at 352-427-7949.

Best regards,  
  
Bob Ivey  
Regional Sales Manager

**Monroe County  
Fire Rescue**

	A	B	C
1	<b>CUSTOMER INFORMATION</b>		
2	*		
3			
4	<b>Monroe County Fire Rescue</b>		
5	<b>490 63rd Street</b>		
6	<b>Marathon, Florida</b>		
7	<b>33050</b>		
8			
9	<b>Work Order Number:</b>		
10			
11	<b>Work Order Date:</b>		
12	1-25-2005		
13	<b>Revision Number &gt;&gt;&gt;&gt;</b>		
14			
15			
16			
17	Florida Fire Chiefs Association, Florida Sheriffs Association & Florida Association Of Counties Bid # (04-05-0824) 2005		
18	Sterling "Acterra" Base Price		\$97,800.00
19	Chassis upgrade cost above base chassis in bid:		\$15,283.82
20	System & Component Options:		\$40,608.68
21	Discount:		-\$4,000.00
22	Sheriffs Association Fee .005%:		\$757.15
23	Total Cost:		\$150,449.65
24			
25			
26			
27			
28			
29	<b>CUSTOMER APPROVAL</b>		
30	<b>SIGNATURE:</b>  <b>DATE:</b>		
31			
32			
33			
34			
35			
36	<b><u>Contact Person:</u></b>		
37	Peter S. Lubert, Captain		
38	Support Services Manager		
39	305-289-6004 - Office		
40	305-797-1157 - Mobile		
41	305-289-6336 - Fax		
42	<a href="mailto:lubert-peter@monroecounty-fl.gov">lubert-peter@monroecounty-fl.gov</a>		
43			
44			
45			
46	<b><u>Delivery Agent:</u></b>		
47	Bob Ivey		
48			
49	<b><u>Delivery Point (F.O.B.):</u></b>		

Monroe County  
Fire Rescue

	A	B	C
50		Marathon, Florida	
51			
52		<b><u>Customer Purchase Order Number:</u></b>	
53			
54			
55		<b><u>Meals, Lodging:</u></b>	
56		(2) days for (2) people	
57		Final Inspection	
58			
59		*	
60		<b>CAB &amp; CHASSIS</b>	
61		*	
62			
63		<b><u>Chassis Manufacturer:</u></b>	
64		Sterling	
65		<b><u>Chassis Model:</u></b>	
66		M6500 Acterra - (2) door	
67		<b><u>Chassis Model Year:</u></b>	
68		<del>2008</del> 2005	
69		<b><u>VIN#:</u></b>	
70			
71			
72			
73			
74			
75			
76		<b><u>Engine:</u></b>	
77		Mercedes MBE900 - 210 HP	
78		<b><u>Transmission:</u></b>	
79		Allison 2200 EVS Series with "T" Shifter	
80		<b><u>Brakes:</u></b>	
81		Air with air dryer	
82		<b><u>Wheels:</u></b>	
83		Steel X 6	
84			
85			
86			
87		*	
88		<b>CHASSIS PREPARATION</b>	
89		*	
90			
91		<b><u>Tow Hooks:</u></b>	
92		Front: OEM installed	
93		Rear: None	
94			
95		<b><u>Fuel Tank Cover/Entry Step:</u></b>	
96		Fuel tank cover with step on passengers side.	
97		Material: .100" diamond plate aluminum.	
98		40 gallon tank	
99			
100		<b><u>Battery Storage/Entry Step:</u></b>	

**Monroe County  
Fire Rescue**

	A	B	C
101		Slideout battery tray with step on drivers side.	
102		Material: .100" diamond plate aluminum.	
103			
104		<b><u>Air Ride Suspension:</u></b>	
105		<b><u>Description:</u></b>	
106		Sterling OEM	
107		<b><u>Air Source:</u></b>	
108		Chassis air.	
109		<b><u>Leveling Valves:</u></b>	
110		Dual leveling valves	
111		<b><u>Special Notes:</u></b>	
112		Air system will deflate (lower to stretcher loading height) when:	
113		1. When rocker switch at end of squad bench is activated	
114		2. When >ROCKER< switch in cab console is activated.	
115		Air system will inflate (return to ride height) when:	
116		1. When rear trailing door is closed.	
117		2. When switch in cab console is activated.	
118		3. When unit is placed in gear.	
119		System battery hot	
		Air dump will deactivate when compartment # 1 door is	
		opened. Suspension will return to ride height if door # 1 is	
120		opened and suspension is dumped.	
121			
122		<b><u>Cab And Module Passage-Way:</u></b>	
123		Sliding window access to cab	
124			
125		<b><u>Sway Bars:</u></b>	
126		Front: None	
127		Rear: IPD	
128			
129		<b><u>Exhaust System:</u></b>	
		Passengers side vertical exhaust with chrome rain valve.	
130		System to have a stainless heat shield.	
131			
132			
133		*	
134		<< EXTERIOR BODY DIMENSIONS >>	
135		*	
136			
137		<b><u>Overall Interior Height:</u></b>	
138		72"	
139		<b><u>Overall Module Length:</u></b>	
140		172"	
141			
142		<b><u>Insulation:</u></b>	
		Extreme Weather Package - 2" blue block foam & aluminized	
143		insulation	
144			
145		<b><u>Shelves:</u></b>	
146		Welded ends - see shelves for material size	

**Monroe County  
Fire Rescue**

	A	B	C
147			
148		<b><u>Door Skins:</u></b>	
149		1/8" standard bonded skins	
150			
151		*	
152		<b>&lt;&lt; BODY DOORS &amp; HARDWARE &gt;&gt;</b>	
153		*	
154			
155		<b><u>Electric Door Lock System:</u></b>	
156		FOB's: Two (2)	
157		Cab Doors: OEM installed	
158		Module Entry Doors: (2) each	
159		Compartment Doors: (5) each	
160		ROM Door - (1)	
161		Interior Switches: (2) each - (1) in each door armrest & (1) AA	
162		Exterior Switch: (1) each - under streetside front module body	
163			
164		<b><u>Side Entry Door:</u></b>	
165		MedicMaster Standard Door	
166		Door Closure & Hold Open Hardware: Double action spring.	
167		Door Handles & Locks: Eberhard	
168		Door Interior Panels: Mica - Brushed SS - Brushed SS	
169		Door Grab Handles: One (1) 10"	
170		Door Window(s): One (1) upper - sliding glass - screen - dark tint	
171		Red Reflector: One (1) three (3) inch in lower outboard corner.	
172		Warning Light: Whelen 500 Series LED warning light with red lens located on the interior lower panel near the outside edge - activate when door is opened	
173		Glove Storage: Four (4) Stainless Steel Glove Butlers positioned side by side on lower door interior panel	
174			
175		<b><u>Rear Entry Doors:</u></b>	
176		MedicMaster Standard Door	
177		Door Hold Open Hardware: Cast Products Grabber - (2) per door	
178		Door Handles & Locks: Eberhard	
179		Door Interior Panels: Mica - Brushed SS - Brushed SS	
180		Door Grab Handles: One (1) 10" per door.	
181		Door Window(s): One (1) per door, fixed glass, dark tint.	
182		Red Reflector: One (1) three (3) inch in lower outboard corner.	
183			
184		<b><u>Compartment Doors:</u></b>	
185		MedicMaster Standard Door	
186		Lead Door Handles and Locks: Eberhard	
187		Trailing Door Handles: Eberhard on interior door panel	

**Monroe County  
Fire Rescue**

	A	B	C
188		Door Interior Panels: .100" diamond plate.	
189			
190		*	
191		<b>&lt;&lt; EXTERIOR COMPARTMENT INFORMATION &gt;&gt;</b>	
192		*	
193			
194		<b><u>Exterior Compartment # 1: Streetside front.</u></b>	
195		Door: One (1)	
196		Closure: Cleveland	
197		Interior Dimensions: 75"H - 22"W - 22-3/4"D	
198		Oxygen Cylinder Bracket: Wall # 2 - rear section of wall	
199		Brackets: Zico QR-OTS-RH - electric	
200		Hand Held Switch: Zico Model QR-HHS/B	
201			
202			
203		<b><u>Exterior Compartment # 2: Streetside forward of wheel well.</u></b>	
204		Door: Two (2)	
205		Closure: Cleveland's	
206		Interior Dimensions: 40 3/4"H - 48"W - 22-3/4"D	
207		Adjustable Shelf: One (1) - 3/16" aluminum	
208			
209			
210		<b><u>Exterior Compartment # 3: Streetside rear of wheel well.</u></b>	
211		Door: ROM door with electric locks & manual key	
212		Closures: Cleveland's	
213		Interior Dimensions: 70"H - 43-3/8"W - 22-3/4"D	
214		Adjustable Shelves: Two (2) 3/16" aluminum starting at 30" above the floor	
215		Fixed Pull Out Tray: 4" front lip & 24" rear wall - side walls angle up front to rear - gas strut control	
216		SCBA Brackets: Zico Model UH-6-30-2-SF - (2) each	
217		SCBA Brackets: Mount one each side on center divider	
218		See attached picture in notebook	
219			
220		<b><u>Exterior Compartment # 4: Curbside rear.</u></b>	
221		Door: One (1)	
222		Closures: Cleveland	
223		Interior Dimensions: 75"H - 25"W - 22-3/4"D	
224		Divider # 1: 7" from wall # 1	
225		Divider # 2: 7" from wall # 3	
226		Strap: 2" with plastic buckel - 36" above the floor	
227		Fixed Shelf: 40" above the floor between divider # 2 & wall # 3	
228		Stair Chair Storage: A clear 9" pass thru width required to insert/remove chair from section below 40" H fixed shelf	
229			
230		<b><u>Exterior Compartment # 5: Curbside behind wheel well.</u></b>	
231		Door: One (1)	

**Monroe County  
Fire Rescue**

	A	B	C
232		Closures: Rubber bumper	
233		Interior Dimensions: 31"H - 18"W - 22-3/4"D	
234		Adjustable Shelf: One (1)	
235			
		<b><u>Exterior Compartment # 6: Curbside forward of entry door.</u></b>	
236			
237		Door: One (1)	
238		Closures: Cleveland	
239		Interior Dimensions: >> 73"H << - 29-5/8"W - 22-3/4"D/32"D	
240		Adjustable Shelves: Three (3) - 1/8" aluminum	
241		Notch shelf closest to 12 volt fan so it will pass the fan	
		Oxygen Cylinder Modules: Three section module bolted under lower shelf. Each chute 6" X 6" with rubber lining. Flap cover over the openings	
242			
243			
244		*	
245		<b>PAINT, LETTERING &amp; STRIPING</b>	
246		*	
247			
248			
249		<b><u>Primary Paint:</u></b>	
250		Brand: General Motors	
251		Color: Victory Red	
252		Paint Number: WA9260	
253		Location: See pictures in notebook	
254			
255		<b><u>Secondary Paint:</u></b>	
256		Brand: PPG	
257		Color: White	
258		Paint Number: DUHS-2185	
259		Location: See pictures in notebook	
260			
261			
262		<b><u>Reflective Striping:</u></b>	
263		See pictures on file	
264		White reflective 6"	
265			
266		<b><u>Exterior Compartment Interior Finish:</u></b>	
267		Diamond Plate	
268			
269		<b><u>Undercoating:</u></b>	
		Description of coverage: Under cab & module complete coverage	
270			
271			
272		<b><u>Roll Up Door:</u></b>	
273		Paint door, rails, header to match body	
274			
275		Module Roof:	
276		STAR OF LIFE: 32"	
277			

**Monroe County  
Fire Rescue**

	A	B	C
278			
279			
280		<b><u>Drop In Number Plates</u></b>	
281		Plate Color: White	
282		Number Color: Red reflective	
283	???	Unit #.	
284			
285		*	
286		<< CAB CONSOLE >>	
287		*	
288			
289			
290		<b><u>Passengers Cab Seat:</u></b>	
291		Relocate the air control valve to the right side of the seat.	
292			
293		<b><u>Vista Panel:</u></b>	
294		Center dash section	
295		Module: Default to on when battery switch is turn on	
296			
297		<b><u>Cab Console:</u></b>	
298		Section 1. Forward next to dash	
299		a. Transmission shifter	
300		b. Siren control head	
301		Section 2.	
302		a. Hinged glove storage area - (4) oval access openings.	
303		Install labels > small - med. - lrg. - xlr.<	
304		Depth to 4 1/2"	
305		Section 3.	
306		a. Center storage well - 7"W - 5"H - 4"D	
307		b. (2) cup holders ALF-642264	
308		Section 4.	
309		a. Book storge area - (3) aluminum dividers - dividers run side	
310		to side - 11" X 11W" X 8"D	
311		<b><u>Computer Docking Station:</u></b>	
312		Havis Shields Model K0-DCF for a Panasonic Model CS-29	
313		Toughbook	
314		Havis Shields Model C3222 adapter plate	
315		Havis Shields Model C-TCD-2 mounting base	
316		Location: Passengers side of center console	
317		<b><u>Hand Lights:</u></b>	
318		Streamlite SL-20 wired battery hot	
319		Quantity: Two (2)	
320		Locations: One (1) each side of center console	
321		<b><u>Grab Handle:</u></b>	
322		HND39916 - (1) each	
323		"A" post or dash next to "A" post	
324			
325		<b><u>Map Light:</u></b>	

**Monroe County  
Fire Rescue**

	A	B	C
326		Sunnex # 742-20	
327		Location: Passengers side of center console	
328			
329		<b><u>Door Open Warning Panel:</u></b>	
330		VFD Panel - Upper center panel facing driver	
331		Audible Warning: Warning when unit placed in gear.	
332		Visual Warning: 1/2" Light next to VFD	
333			
334		<b><u>Voltmeter:</u></b>	
335		Vista Display	
336			
337		<b><u>Ammeter:</u></b>	
338		Vista Display	
339			
340		*	
341		<< 12V DC ELECTRICAL SYSTEM >>	
342		*	
343			
344		<b><u>Circuit Board:</u></b>	
345		Weldon Multiplex	
346		Drop down ceiling panel	
347			
348		<b><u>Batteries:</u></b>	
349		Four (4) GP.-31's in slideout tray left step.	
350			
351		<b><u>Battery Switching:</u></b>	
352		Switch Type: Paddle on/off.	
353		Location: Left of drivers seat on floor	
354			
355		<b><u>Battery ON indicator light:</u></b>	
356		Vista Panel Illuminates	
357			
358		<b><u>Alternator: OEM installed</u></b>	
359		Leece Neville	
360		Amperage Rating: 270	
361			
362		<b><u>Auto-Throttle:</u></b>	
363		Interface with electronic engine	
364			
365		<b><u>12VDC Power:</u></b>	
366		50A BUSS	
367		Location: Behind action area	
368		Battery switch hot	
369		Red wire battery hot with 4' pigtail	
370		Black ground wire	
371			
372		Center Console:	
373		30A BUSS switch hot	
374		10A +/- wire - battery hot for two SL20 flashlites	
375			
376		*	

Monroe County  
Fire Rescue

	A	B	C
377		<b>&lt;&lt; ICC &amp; DOT LIGHTING &amp; REQUIRED DEVICES &gt;&gt;</b>	
378		*	
379			
380		<b><u>Clearance and Marker Lights:</u></b>	
381		Weldon LED lights with armored bracket ICC/DOT body and	
382		cab marker lights.	
383		Standard ICC/DOT body reflectors.	
384		Note: The left front and right rear side marker lights will stay	
385		on as a " battery power on" indicator warning light.	
386		<b><u>Back Up Alarm:</u></b>	
387		DOT approved back up alarm.	
388		<b><u>License Plate Holder:</u></b>	
389		Cast Products Model LP0002	
390		<b><u>Tail Light Housing:</u></b>	
391		Whelen Cast 3 Horizontal Housing	
392		<b><u>Brake/Tail Lights: Outside</u></b>	
393		Whelen 600 Series Halogen - Red Lens	
394		<b><u>Turn Signals: Middle</u></b>	
395		Whelen 600 Series Halogen - Amber Guide Arrow Lens	
396		<b><u>Back up lights: Inside</u></b>	
397		Whelen 600 Series Halogen - Clear Lens	
398		<b><u>Back Up Lights:</u></b>	
399		Use rear load lights. Wire to reverse and rear door open	
400		switch. Also switch from Vista Display as rear scene.	
401		<b><u>Back Up Lights In Light Bar Also:</u></b>	
402		Use rear load lights. Wire to reverse and rear door open	
403		switch. Also switch from console as rear scene	
404		<b><u>Front Guide Arrows:</u></b>	
405		Whelen 700 Series Halogen - Amber guide arrows left & right	
406		<> two (2) each	
407		Location: One (1) each side under light bar	
408		<b><u>DOT Turn Signal:</u></b>	
409		2 1/2" LED grommeted red light - (1) in each end of step	
410		bumper	
411		<b><u>Wheel Well Guide Arrows:</u></b>	
412		Whelen 700 LED - Amber guide arrows left & right in Cast	
413		Products 15 degree angle mounts	
414		Streetside: Center above wheel well	
415		Curbside: Center above the wheel well	
416		*	
417		<b>&lt;&lt; N.F.P.A. &amp; OTHER SAFETY PLACARDS &gt;&gt;</b>	
418		*	
419		<b><u>Product Logo:</u></b>	
420		Two (2) Medicmaster™ name plates.	
		One (1) American LaFrance name plate	
		<b><u>Seat Belt Warning Sign:</u></b>	
		1. Cab.	
		2. Patient compartment.	
		<b><u>No Smoking Sign:</u></b>	
		1. Cab.	

**Monroe County  
Fire Rescue**

	A	B	C
421		2. Patient compartment.	
422		<b><u>Star of Life Certification:</u></b>	
423		As required.	
424		<b><u>Payload Weight Certification:</u></b>	
425		As required.	
426		<b><u>FMVSS Label:</u></b>	
427		As required.	
428		<b><u>AMD Label:</u></b>	
429		As required.	
430		<b><u>Clearance Warning:</u></b>	
431		Plastic engraved warning sign - (9' 6")	
432			
433		*	
434		<b>&lt;&lt; AUDIBLE EMERGENCY WARNING DEVICES &gt;&gt;</b>	
435		*	
436			
437		<b><u>Electronic Siren:</u></b>	
438		Whelen 295H-FS>M<1	
439		Location: Center console.	
440		Activate By: Siren switch control and horn ring.	
441		Clamp siren microphone cable to console lid - run cord toward passengers seat >> 2 rubber grommited clamps <<. Mount microphone clip on side of console next to passengers seat.	
442			
443		<b><u>Speakers:</u></b>	
444		Federal MS100 with stainless steel electric "F" grill	
445		Quantity: Two (2)	
446		Under each outer bumper section	
447			
448		<b><u>Air Horns: OEM Installed Battery Hot</u></b>	
449		Grover Model 1510 - Two (2) each.	
450		Location: One each side engine cowlng.	
451		Activate By: Drivers side foot switch	
		Move OEM air solenoid to engine compartment & shorten air hose to minimal length necessary	
452			
453			
454		*	
455		<b>&lt;&lt; VISUAL WARNING DEVICES &gt;&gt;</b>	
456		*	
457			
458		<b><u>Front Light Bar:</u></b>	
459		Whelen Edge 4500KKKFLED - (5) DOT lights - 90"	
460		Location: Upper forward modular body	
461		Lens Configuration: RCRWRCR	
		Light Section Configuration: LED - ROT - ROT - LED - ROT - ROT - LED	
462			
463		Switch Red LED's As: Light Bar	
464		Switch White LED As: Light Bar - NS Cutoff	
465		Switch Rotators As: Light Bar - NS Cutoff - Override	
466			

**Monroe County  
Fire Rescue**

	A	B	C
467		<b><u>Rear Light Bar:</u></b>	
468		Whelen Edge 4500KKRLED - (5) DOT lights - 90"	
469		Location: Upper rear modular body	
470		Lens Configuration: RRRCACRRR	
471		Light Section Configuration: LED - ROT - ROT - SCENE - LED	
472		- SCENE - ROT - ROT - LED	
473		Switch Red & Amber LED's As: Light Bar	
474		Switch Rotators As: Light Bar - NS Cutoff - Override	
475		<b><u>Cab Grille:</u></b>	
476		Whelen 400 Series SUPER LED - two (2) red lens with flange.	
477		Location: Upper corners of grill.	
478		Switch As: Warning - NS cut off - Override.	
479			
480		<b><u>Front Intersection:</u></b>	
481		Whelen 500 Series TIR^ LED - two (2) red lens with flange.	
482		Location: One on each leading edge of the engine cowling.	
483		Switch As: Warning - NS cut off - Override.	
484			
485		<b><u>Front of Body:</u></b>	
486		See lightbar information	
487			
488		<b><u>Curb Side of Body:</u></b>	
489		Whelen 900 Series SUPER LED - two (2) red lens.	
490		Location: Outer upper corners.	
491		Switch As: Warning	
492			
493		<b><u>Street Side of Body:</u></b>	
494		Whelen 900 Series SUPER LED - two (2) red lens.	
495		Location: Outer upper corners.	
496		Switch As: Warning	
497			
498		<b><u>Rear of Body: Upper-Level</u></b>	
499		See rear light bar	
500			
501		<b><u>Rear of Body: Mid-Level</u></b>	
502		Whelen 900 Series SUPER LED - one (1) amber lens.	
503		Location: Center rear window - Streetside	
504		Switch As: Warning	
505			
506		<b><u>Rear of Body: Mid-Level</u></b>	
507		Whelen 900 Series SUPER LED - one (1) red lens.	
508		Location: Center rear window - Curbside	
509		Switch As: Warning	
510			
511		<b><u>LED Flasher:</u></b>	
512		Weldon Multi Plex System.	
513			
514			
515		<b><u>Headlight Flasher:</u></b>	

**Monroe County  
Fire Rescue**

	A	B	C
516		Flash with multiplex	
517		Switch As: Wig-Wag - NS Cutoff	
518			
519			
520		*	
521		<< SCENE LIGHTING >>	
522		*	
523			
524		<b><u>Curb Side Scene Lights:</u></b>	
525		Two (2) Whelen 900 Series halogen	
526		Location: Inboard of red lights on upper body.	
		Switch As: 1. Right scene - 2. Curbside door opened 3. Rear	
527		light as B/U.	
528			
529		<b><u>Street Side Scene Lights:</u></b>	
530		Two (2) Whelen 900 Series halogen	
531		Location: Inboard of red lights on upper body.	
532		Switch As: 1. Left scene 2. Rear light as B/U	
533			
534		<b><u>Rear Scene Lights:</u></b>	
535		In rear light bar.	
536		Location: Over rear doors outboard of amber light.	
		Switch As: 1. Rear scene - 2. Vehicle placed in reverse - 3.	
537		Rear doors opened.	
538			
539		<b><u>Spotlight:</u></b>	
540		Nova Tech Nitehawk, 2001-101 100,000 CP - Hardwire	
541		Under dash right of center console ( Perko hook )	
542			
543		*	
544		<<120V AC ELECTRICAL SYSTEM >>	
545		*	
546			
547		<b><u>Shoreline# 1:</u></b>	
548		Kussmaul WP-20 Super Auto-Eject - Yellow Plate	
549		Amperage Rating: 20	
		Receptacle Location: Streetside rear of module above the	
550		kickplate	
551		Label: Metal function label	
552		Indicator light	
553		Weatherproof on/off lever switch next to auto-eject	
554			
555		<b><u>Shoreline # 2:</u></b>	
556		Kussmaul WP-20 Super Auto-Eject - Yellow Plate	
557		Amperage Rating: 20	
		Receptacle Location: Streetside rear of module above the	
558		kickplate	
559		Label: Metal function label	
560		Indicator light	
561		Weatherproof on/off lever switch next to auto-eject	
562			

**Monroe County  
Fire Rescue**

	A	B	C
563		<b><u>Block Heater:</u></b>	
564		>>> Don't wire to shoreline <<<	
565			
566		<b><u>Circuit Breaker Panel:</u></b>	
567		Panel Type: Square "D" panel	
568		Location: Forward bulkhead cabinet - streetside	
569			
570		<b><u>Battery Charger</u></b>	
571		Iota 75A	
572		Location: Forward bulkhead cabinet - streetside	
573			
574		*	
575		<b>&lt;&lt; 120V AC POWER RECEPTACLES &gt;&gt;</b>	
576		*	
577			
578		<b><u>Interior 120V Receptacle:</u></b>	
579		Receptacle Type: Duplex	
580		Receptacle Amperage: 15	
581		Quantity: Three (3)	
582		1. Rear section of action area above BP monitor shelf	
583		2. Forward wall of action area	
584		3: Right front cabinet wall "L" # 2	
585			
586		*	
587		<b>&lt;&lt; EXTERIOR TRIM &amp; COMPONENTS &gt;&gt;</b>	
588		*	
589			
590		<b><u>Rear Step Kick Plate: Under Ride Style</u></b>	
591		.100" Aluminum diamond plate.	
592		Rear Tow Eyes: None	
593		License Plate Holder: Cast Products LP0002	
594			
595		<b><u>Rear Step Bumper:</u></b>	
596		Steel "C" channel with .100" diamond plate	
597		Dock Bumpers: Yes	
598			
599		<b><u>Stone Guards:</u></b>	
600		Front Module: (2) .063" aluminum diamond plate	
601		Front Corner: (2) .063" aluminum diamond plate	
602		Rear Corners: (2) .063" aluminum diamond plate	
603			
604		<b><u>Rub Rails:</u></b>	
605		Aluminum "C" channel with rubber insert.	
606		Reflective Stripe: White	
607			
608		<b><u>Wheel Well Skirts:</u></b>	
609		Painted	
610			
611		<b><u>Rear Fenderettes:</u></b>	
612		Rubber.	
613			

**Monroe County  
Fire Rescue**

	A	B	C
614		<b><u>Mud Flaps:</u></b>	
615		Front: Yes	
616		Rear: Yes	
617			
618		<b><u>Electric Step:</u></b>	
619		Kwickee electric step	
620		Location: Under curbside module entrance	
		Switch: On/Off Rocker switch on wall at forward end of the	
621		squad bench	
622			
623		<b><u>Drop In Number Plates</u></b>	
624		Quantity: Three (3)	
625		Size: 12" X 12"	
626		Plate Color: White	
627		Number Color: Red reflective	
628		Unit #:	
629		Locations:	
		1. Right front compartment door - upper section - top removal	
630		plate	
		2. Left front compartment door - upper section - top removal	
631		plate	
		3. Right rear below mid-level light - side removal plate - (2) set	
632		screws	
633			
634		*	
635		<b>&lt;&lt; EXTERIOR COMPARTMENT ACCESSORIES &gt;&gt;</b>	
636		*	
637			
638		<b><u>Compartment Lighting:</u></b>	
639		Rope Lights	
		Full length both sides vertical openings & upper horizontal	
640		opening.	
641		Location: Each exterior compartment.	
		Special Note: The oxygen cylinder regulator light shall activate	
642		by switch in rear action area Vista Display.	
643			
644			
645		*	
646		<b>&lt;&lt; PATIENT COMPARTMENT INFORMATION &gt;&gt;</b>	
647		*	
648			
649		<b><u>Attendants Seat:</u></b>	
650		Seats Inc. attendants seat	
651		Vented drop down door with lever latch - facing curbside	
652		Seat Belts: One set	
653		Door Vent: (2) Stainless Steel # ALF6302	
654			
655		<b><u>Air Conditioner/Heat Unit:</u></b>	
656		Hoseline 120V - 12V Combo heat/cool unit - UNT5000	
657		R-134 "DUAL" Condenser: location under modular body	
658		Secondary Compressor: Yes	

**Monroe County  
Fire Rescue**

	A	B	C
659		Compressor - 120V: Inner streetside frame rail	
660		Order unit without electric heat strips	
661		Condensation Catch Pan: Under modular body with 1/4 turn drain valve	
662		Return Air Duct: install >> locking << lever latch	
663			
664		<b><u>Compartment Temperature Control Unit:</u></b>	
665		5" 12V pancake fan with expanded metal shield in compartment & a plastic louver cover on the interior side	
666		Install (2) plastic wall louvers above fan	
667		Location: Wall below action area	
668		Purpose to transfer cool air from the patient compartment to exterior compartment # 6	
669			
670		<b><u>Fan 12V Non-Oscillating:</u></b>	
671		Bergstrom Model #756360 fan - (1) each	
672	???	Location: TBA	
673			
674		<b><u>Upholstery:</u></b>	
675		Claret	
676			
677		<b><u>Floor Covering:</u></b>	
678		Loncoin II # 157 Moonstone	
679		Roll Up: 3"	
680			
681		<b><u>Wall Panels:</u></b>	
682		Polished Finished - Dove Gray - # D92-01	
683			
684		<b><u>Lexan Glass Color:</u></b>	
685		Clear	
686			
687		<b><u>Ceiling Panel:</u></b>	
688		White RFP	
689			
690			
691		<b><u>IV Hooks - Fold Down:</u></b>	
692		Cast Products Model IV2008-1	
693		Quantity: Two (2)	
694		1. Between streetside lights L2 & I3	
695		2. Between curbside lights R1 & R2	
696			
697			
698		<b><u>Patient Compartment Cabinets:</u></b>	
699			
700		Cabinet "A"	
701		Location: Streetside upper rear	
702		Door: Sliding Lexan only	
703			
704		Cabinet "B" - Width approx. 47"	
705		Location: Streetside forward of "A" above cabinet "D" and inset section of action area	

**Monroe County  
Fire Rescue**

	A	B	C
706		Door: Restocking - Lexan sliders - center thumb latch - gas struts (2)	
707			
708		Cabinet "C"	
709		Location: Streetside forward of "C" - above remainder of action area	
710		Door: Restocking - Lexan sliders - Southco latches - gas struts	
711			
712		Cabinet "D"	
713		Location: Below cabinet "B"	
714		Doors: Sliding Lexan	
715		38"H X 25"W - 22 3/4"D	
716		Tilt Bin Storage: (3) section white # 60301 - (3) units	
717		Akro Stacking Bins: Clear # 04035 - (3) units	
718		TiltBins mounted on rear wall # 2 starting at top	
719			
720		Cabinet "G"	
721		Location: Forward bulkhead below window to cab	
722		Deck: Full width across bulkhead between forward compartments	
723		Refrigerator: Under curbside section:	
724		Space streetside of refrigerator: Vented removable panel access	
725		Space used for electrical equipment	
726			
727		<b><u>Refrigerator:</u></b>	
728		Location: Forward bulkhead - curbside under window - below deck	
729		Norcold Model DC0051 refrigerator	
730		Battery hot	
731		Access Panel: To allow maintenance behind the unit. Held in place with screws	
732		Refrigerator door to be hinged on the left side.	
733		Digital Temperature Monitor - # 49978	
734		Medeco Lock - See bracket system	
735		Interior security locker: 10" X 10" 10" with KV70 lock	
736		Security locker to be located inside of the refrigerator	
737			
738			
739		Cabinet "RF1"	
740		Location: RF cabinet stack - Upper section	
741		Door: Solid door - top horizontal hinge - slim line lever latch - gas struts	
742			
743		Cabinet "RF"	
744		Location: RF cabinet stack - inside/outside access to exterior compartment # 6	
745		Door: Wood door with dual slim line lever latches	
746			
747		Cabinet "S"	

**Monroe County  
Fire Rescue**

	A	B	C
748		Location: Curbside above squad bench - forward section	
749		Doors: Sliding Lexan	
750		TiltBin System: (5) sections white # 60501 - (1) each	
751			
752		Cabinet "S1"	
753		Location: Curbside above squad bench - rear section	
754		Doors: Sliding Lexan	
755		TiltBin System: (5) sections white # 60501 - (1) each	
756			
757		<b><u>Interior Grab Handles:</u></b>	
758		Centerline roof: Full length module - stainless steel	
759		Curbside Rear Entry: 24" stainless steel	
760		Streetside Rear Entry: 24" stainless steel	
761		Curbside Entry: (1) HND39916 left side entry	
762			
763		<b><u>Squad Bench: 4" Set Back</u></b>	
764		Auxiliary Stretcher Hardware: None	
765		Deceleration barrier: Removable net	
766		Hold Open: Gas struts (2)	
767		Seat Belts: (3) sets with (3) receivers on bench face	
		Seat Belt: (1) male retractor rear face of wall at the end of the	
768		squad bench - holds car seat	
769			
770		<b><u>Biological Waste System:</u></b>	
771		Location: Forward end of squad bench lid	
772		Access: By dual hinged red Lexan doors on top of bench	
773		Containers: (2) gallon standard - Kendall # 8970 (2) gallon	
774		Drawer in face of squad bench to remove containers.	
775		Bio waste emblems & warnings on hinged doors	
776			
777		<b><u>Action Area : &gt;&gt; Extended AA &lt;&lt;</u></b>	
778		Stainless steel deck with sweep out ramp on aisle side	
779		Vista Display	
780		Light: 18" fluorescent - One (1)	
781		Oxygen line pressure gauge: One (1)	
782		Oxygen outlet (s): Two (2)	
783		Impact Suction Unit Model 324K	
784		12 volt power outlet: Two (2)	
785		120 volt duplex outlet:	
786		120 volt duplex outlet:	
787		Check -out timer rocker switch	
788		Thermostat: Hoseline AC unit	
789		Oxygen alarm panel	
		Rear inset section to be 26" Wide where Life Pak bracket is	
790		mounted	
791			
792		<b><u>Action Area Life Pak Mount:</u></b>	
793		Location: Rear inset section of the action area	
794		Bracket: NCE Model # H7000 (1-800-328-3773)	
795		Bracket has swivel base	
796		Bracket to position forward on deck as possible	

**Monroe County  
Fire Rescue**

	A	B	C
797			
798			
799		<b><u>Blood Pressure Monitor Shelf:</u></b>	
800		BP Monitor Shelf: Adjustable aluminum shelf in rear upper inset section of action area. Adjustment track 10" from cabinet "B" bottom. 1/2" lip on shelf.	
801		Shelf Depth 10" out from rear wall & full width. Initially position shelf at 8".	
802		BP Monitor: Install on top of shelf (2) "eye straps" positioned 11" apart. A strap with plastic clip attached to the eyestraps will secure the monitor	
803		Monitor to position right of center	
804		<b><u>Clock:</u></b>	
805		6" ALF battery powered - center clock over rear entry doors - hinged mount	
806			
807		<b><u>Dome Lights - 12V:</u></b>	
808		Weldon Model # 8045	
809		Quantity: Seven (7)	
810		Location: Four (4) over primary stretcher, and three (3) over squad bench.	
811		Switch From: Action area Vista Display, when entry doors are opened streetside bank operated on low power.	
812			
813		<b><u>Check Out Lights:</u></b>	
814		Liteco 18"	
815		Quantity: Two (2)	
816		Location: Between Halogen lights <> L1 & 2 <> R2 & R3	
817		Timer: 10 minute	
818		Timer switch: Rocker switch on wall by curbside door	
819		>Action Area light to operate with the check-out lights<	
820			
821		<b><u>12V DC Power Outlets:</u></b>	
822		Location: Action Area	
823		NAPA Power Ports # 782-1635 with dust cover flap	
824		Quantity: Two (2) each	
825			
826		<b><u>Antenna Connections:</u></b>	
827		1. L1 to action area	
828		2. L2 to action area	
829		3. L3 to action area	
830			
831		<b><u>Intercom System:</u></b>	
832		David Clark System	
833		Three (3) Positions:	
834		1. Driver	
835		2. Passenger	
836		3. Attendant	
837		Master Station: U3800 - (1) each	
838		Radio Interface Module: U3815 - (1) each	
839		Radio Interface Module: U3811 - (1) each	

**Monroe County  
Fire Rescue**

	A	B	C
840		Radio Interface Module: U3815A - (1) each	
841		Power Cord: C3820 - (1) each	
842		Jumper Cord: C38-12 - (1) each	
843		Jumper Cord: C38-25 - (1) each	
844		Jumper Cord: C3408 - (1) each	
845		Radio Interface Cord: C3821 - (3) each	
846		Radio Interface Adapter: 40107G-01 - (2) each	
847		Connector-5Pin: 09227P-81 - (3) each	
848		Headset Over The Head: H3432 - (2) each	
849		Headset Over The Head Single Ear: H3492 - (1) each	
850			
851			
852		<b><u>Exhaust Blower:</u></b>	
853		In-line bilge blower 4" 240 CFM.	
854		Location: Left interior wall.	
855		Special Notes: Switch in Vista Display	
856			
857		<b><u>Stretcher:</u></b>	
858		Type: Set up for F/W Model 93	
859		Mounting Hardware: Ferno 175-1	
860			
861		*	
862		<b>&lt;&lt; OXYGEN &amp; SUCTION SYSTEM &gt;&gt;</b>	
863		*	
864			
865		<b><u>OXYGEN CYLINDER:</u></b>	
866		Brackets: Zico QR-OTS-RH - electric	
867		Hand Held Switch: Zico Model QR-HHS/B	
868		Number of cylinders: 1	
869		Size of cylinder: Set up for steel "H" - 50 1/2"H	
870		Compartment # 1 - wall # 3	
871		Cylinder wrench on 30" restraint cable - #A03716	
872		Oxygen pressure reading in Vista Display	
873		Audible & Visual alarm panel in action area	
874			
875		50 PSI oxygen regulator - pressure transducer - ship installed	
876			
877			
878		<b><u>Oxygen Outlets:</u></b>	
879		Type: Ohio	
880		1. Action area	
881		2. Action area	
882		3. Wall at head of squad bench	
883			
884		<b><u>Regulator Line Pressure Gauge:</u></b>	
885		Type: Analog dial in action area.	
886			
887		<b><u>Suction System:</u></b>	
888		Impact 324K self contained unit	
889		Location: Action area.	

**Monroe County  
Fire Rescue**

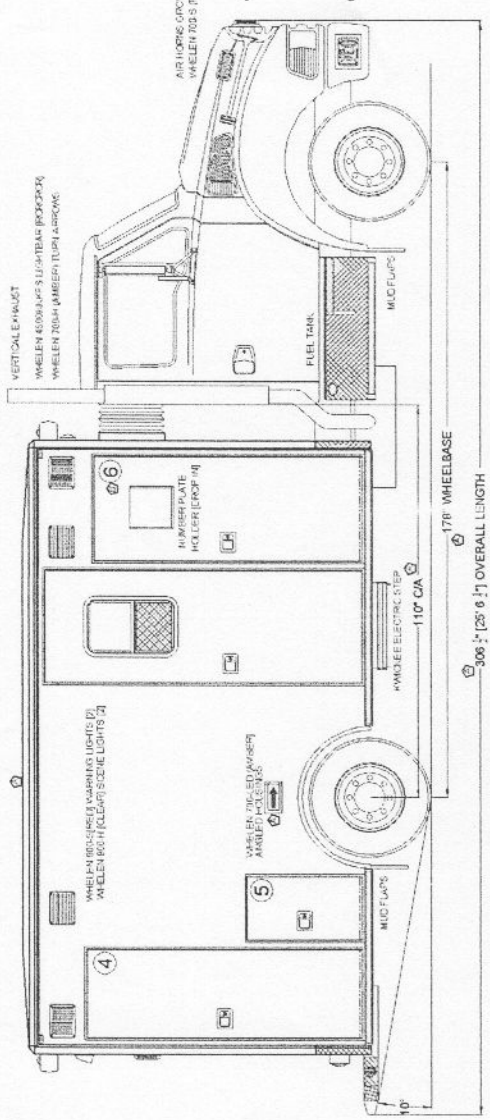
	A	B	C
890		Rear edge of canister 9" from corner of recessed wall	
891			
892		<b><u>Pre-Delivery Requirements:</u></b>	
893		1. Weigh unit and record in file	
894		2. Fill with fuel	
895		3. Check transmission fluid	
896		4. Check engine oil level	
897		5. Check power steering fluid level	
898		6. Check radiator overflow container level	
899		7. Check tire pressure	
900		8. Install temporary license tag	
901		9. Provide Medicmaster owners manual	
902		10. Provide O.E.M. chassis owner packet	
903		11. Provide spare key package	
904		12. Provide shoreline connector	
905		13. Install ALF logos	
906			
907		Quality Assurance Statement - Freightliner	
908		Warranty, Conversion 3 year, 36,000 mile - Standard	
909		Warranty, Conversion Electrical 5 year, 75,000 Mile-Standard	
910		Warranty, Body Structural 20 year-Standard	
911		Label, Vehicle height	
912		Label finished vehicle weight rating	
913		Payload Weight Certification	
914		FMVSS Label	
915			
916		Park brake warning label-STD	
917		parking brake must be engaged to activate auto throttle	
918			
919		Detail interior and exterior of vehicle	
920			
921			
922		<b><u>Ship Loose Equipment:</u></b>	
923			
924		1. Two (2) 5 pound ABC fire extinguishers with vehicle brackets.	
925		2. Shoreline connector plug - (2) each	
926		3. As built electrical drawings.	
927		4. AKRO Bin # 30-250 <> 12 each per unit	
928		5. AKRO Bin # 30-240 <> 12 each per unit	
929		6. AKRO BIN # 30-220 <> 12 each per unit	
930		7. AKRO BIN # 040325 <> 4 each per unit	
931		8. Star Of Life Package - White Borders	



NO.	DESCRIPTION	REMARKS	DATE	BY
1	CHANGES PER CUSTOMER REQUEST		01/14/04	U.S.W.
2	CHANGES PER CUSTOMER REQUEST		02/16/04	U.S.W.

EXTERIOR COMPARTMENTS DIMENSIONS (IN)			
COMP.	HEIGHT	WIDTH	DEPTH
#1	41	41	22 3/4
#2	41	41	22 3/4
#3	76	43 3/8	22 3/4
#4	76	43 3/8	22 3/4
#5	76	43 3/8	22 3/4
#6	76	43 3/8	22 3/4

ALL EXTERIOR DOOR HANDLES ARE EBERHARD



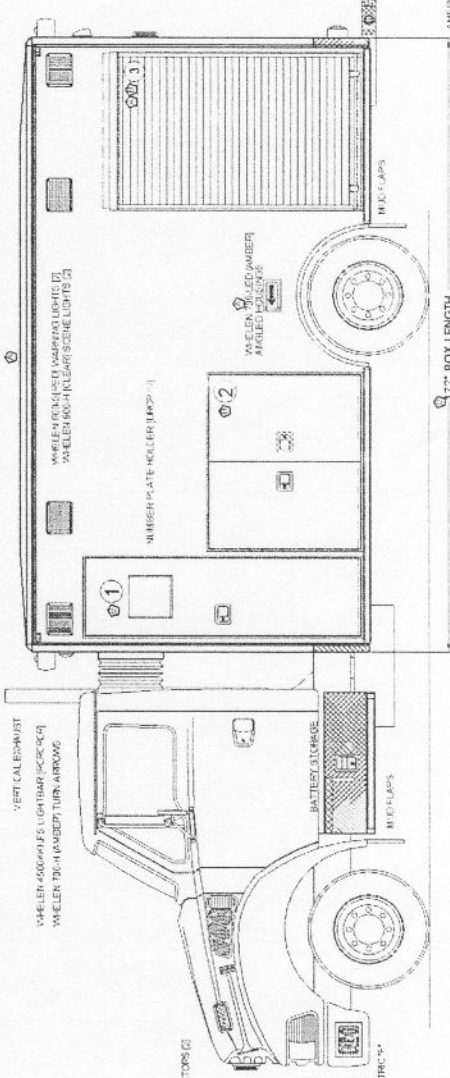
WHEEL 600'S LIGHT BAR HOUSINGS  
[RED COLOR]

EXHAUST BLOWER VENT [S]

WHEEL 600'S WARNING LIGHTS [2]  
[US] RED S [SS] AMBER

WHEEL 600'S HORIZONTAL HOUSINGS  
600-H [RED] TAILSPARKER CENTER  
600-H [RED] TAILSPARKER CENTER  
600-H [RED] TAILSPARKER CENTER  
600-H [RED] TAILSPARKER CENTER

4\"/>



VERTICAL EXHAUST  
WHEEL 600'S LIGHT BAR HOUSINGS  
WHEEL 700'S RED INTERSECTIONS

AIR HORNS GROWER 1500  
WHEEL 700'S RED INTERSECTIONS [2]

WHEEL 600'S [RED] GRILL LIGHTS

FEDERAL MS 100 SPEAKER W/SS ELECTRIC

REVISION 02/16/2004  
CUSTOMER APPROVAL

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
**MONROE COUNTY F. R.**  
**American LaFrance**  
**Medicmaster**  
 3700 N. 22ND AVE. MONROE, FLORIDA 32711  
 PHONE: 407-330-3511  
 FAX: 407-330-3511  
 W/DOOR: 1000000 110\"/>

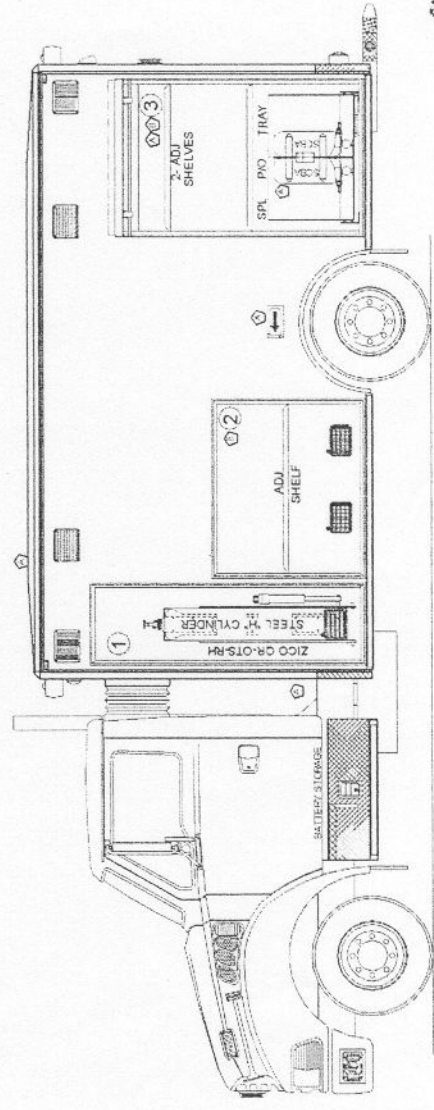
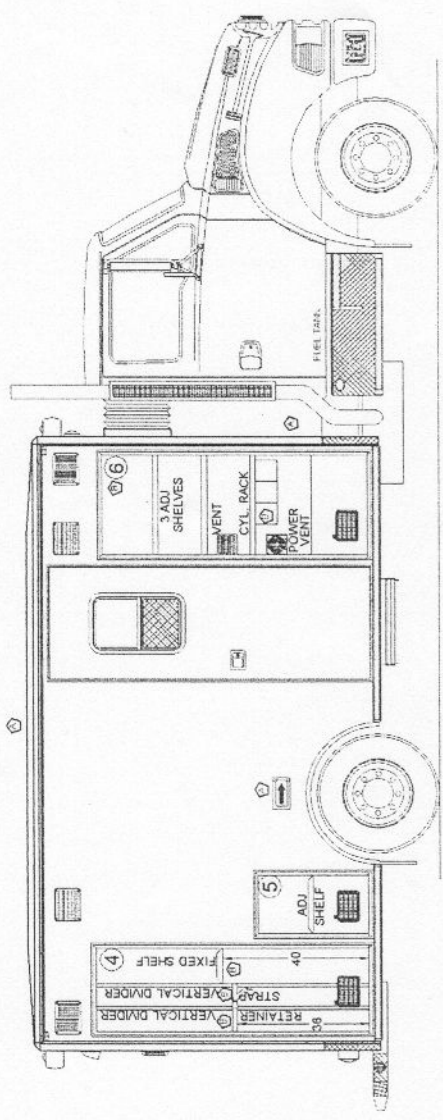
**NOTICE**  
 American LaFrance Medicmaster 2003  
 MONROE COUNTY  
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**MONROE COUNTY FIRE RESCUE**  
 STERLING M6500 ACTERRA STANDARD CAB CHASSIS W/VERTICAL EXHAUST  
 GVWR 20,000 LBS. 178\"/>

REV	DESCRIPTION	DATE	SHEET NO.
1	CHANGES PER CUSTOMER'S REQUEST	10/17/04	D.W.
2	CHANGES PER CUSTOMER'S REQUEST	09/14/04	D.W.

EXTERIOR COMPARTMENTS DIMENSIONS (in)			
COMP	HEIGHT	WIDTH	DEPTH
P1	65	22	22 3/8
P2	61	22	22 3/8
P3	61	22	22 3/8
P4	75	22	22 3/8
P5	31	19	22 3/8
P6	73	23 5/8	22 3/8



**MONROE COUNTY FIRE RESCUE**  
 STERLING M6500 ACTERRA STANDARD CAB CHASSIS W/VERTICAL EXHAUST  
 © GWWR 20,000 LBS. 178" WHEELBASE 110" CA  
 © MODULE BODY 172" LENGTH X 96" WIDTH X 72" HEADROOM

**REVISION 02/16/04**  
 NOTICE  
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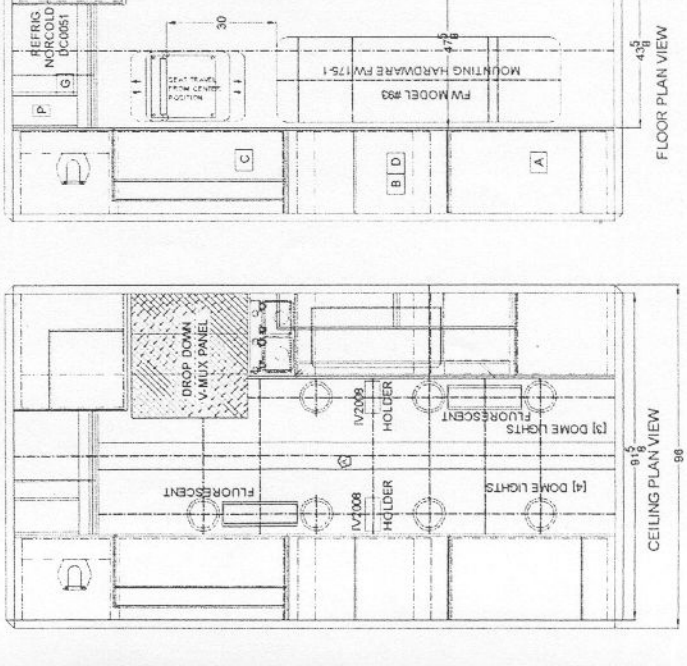
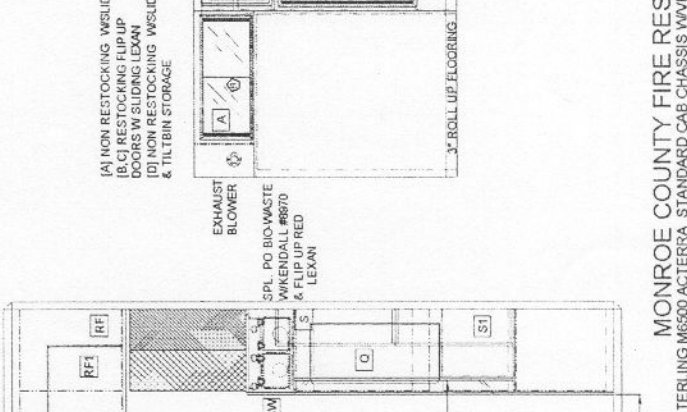
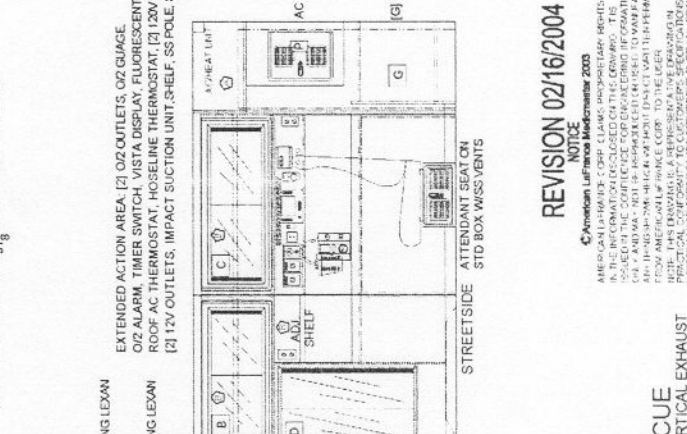
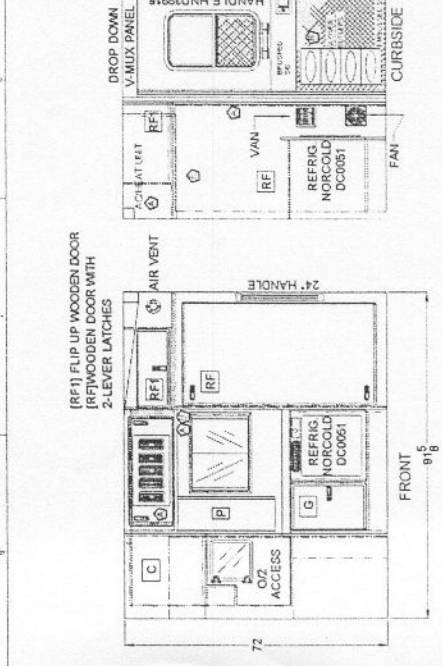
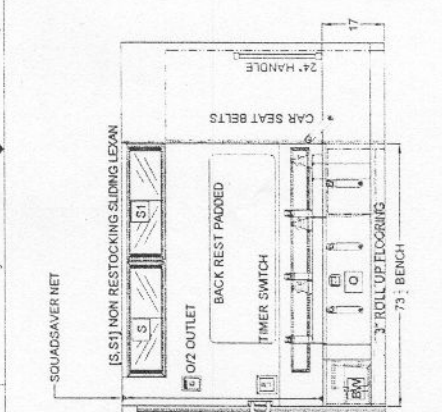
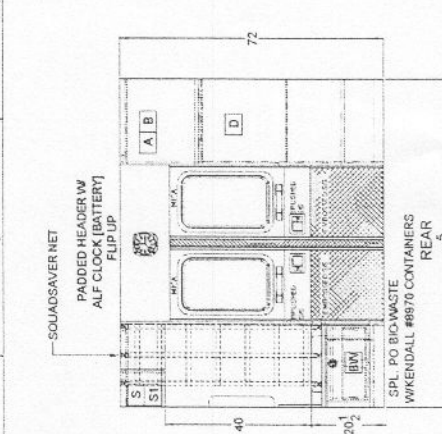
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PHONE: 407-330-5811			
FAX: 407-330-5811			
WIDGER: 1001003		TYP: 110" = 1"	
CURBSIDE & STREETSIDE COMPARTMENT LAYOUTS		SHEET: 8	
DWG REQUEST 110603		9-65646-20038	

REV	DESCRIPTION	DATE	BY
1	CHANGES PER CUSTOMER'S REQUEST	11/20/04	D.W.
2	CHANGES PER CUSTOMER'S REQUEST	11/20/04	D.W.

CABINET'S DIMENSIONS (IN)		
CAB	HEIGHT	DEPTH
A	13 1/2	36 1/4
B	13 1/2	36 1/4
C	13 1/2	36 1/4
D	13 1/2	36 1/4
E	13 1/2	36 1/4
F	13 1/2	36 1/4
G	13 1/2	36 1/4
H	13 1/2	36 1/4
I	13 1/2	36 1/4
J	13 1/2	36 1/4
K	13 1/2	36 1/4
L	13 1/2	36 1/4
M	13 1/2	36 1/4
N	13 1/2	36 1/4
O	13 1/2	36 1/4
P	13 1/2	36 1/4
Q	13 1/2	36 1/4
R	13 1/2	36 1/4
S	13 1/2	36 1/4
T	13 1/2	36 1/4
U	13 1/2	36 1/4
V	13 1/2	36 1/4
W	13 1/2	36 1/4
X	13 1/2	36 1/4
Y	13 1/2	36 1/4
Z	13 1/2	36 1/4



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 INTERIOR VIEWS  
 DWG REQUEST 22/04  
 B-6544-20038

REVISION 02/16/2004

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 GVWR 20,000 LBS. 178" WHEELBASE 110" CA  
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